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| **VALID****2021-22****ONLY** | A picture containing drawing, food  Description automatically generated |  |
|  | **SCHOOL DISTRICT OPTIONS – DEALER DELIVERY REPORT** **School District Name**        |  |
|  |

Dealers need to list any optional items purchased by the School District where there was an additional charge, or any item that was included in the state quote, but deleted by the School District. Also include the cost of any option installed in exchange for an item in the base bid that was deleted by the School District.

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|  | **Item/Option** | **Cost** |
| **Deduction** | **Addition** |
| 1. |       |       |       |
| 2. |       |       |       |
| 3. |       |       |       |
| 4. |       |       |       |
| 5. |       |       |       |
| 6. |       |       |       |
| 7. |       |       |       |
| 8. |       |       |       |
| 9. |       |       |       |
| 10. |       |       |       |
| 11. |       |       |       |
| 12. |       |       |       |
| 13. |       |       |       |
| 14. |       |       |       |
| 15. |       |       |       |
| 16. |       |       |       |
| 17. |       |       |       |
| 18. |       |       |       |
| 19. |       |       |       |
| 20. |       |       |       |
|  | **Totals** |       |       |

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| **VALID****2021-22****ONLY** | A picture containing drawing, food  Description automatically generated |  |
|  |  | **SCHOOL DISTRICT OPTIONS – DEALER DELIVERY REPORT** **School District Name**        |  |
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|  |  |  |
| --- | --- | --- |
|  | **Item/Option** | **Cost** |
| **Deduction** | **Addition** |
| 21. |       |       |       |
| 22. |       |       |       |
| 23. |       |       |       |
| 24. |       |       |       |
| 25. |       |       |       |
| 26. |       |       |       |
| 27. |       |       |       |
| 28. |       |       |       |
| 29. |       |       |       |
| 30. |       |       |       |
| 31. |       |       |       |
| 32. |       |       |       |
| 33. |       |       |       |
| 34. |       |       |       |
| 35. |       |       |       |
| 36. |       |       |       |
| 37. |       |       |       |
| 38. |       |       |       |
| 39. |       |       |       |
| 40. |       |       |       |
|  | **Totals** |       |       |

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|  |  | **SCHOOL DISTRICT OPTIONS – DEALER DELIVERY REPORT** **School District Name**        |  |
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| --- | --- | --- |
|  | **Item/Option** | **Cost** |
| **Deduction** | **Addition** |
| 41. |       |       |       |
| 42. |       |       |       |
| 43. |       |       |       |
| 44. |       |       |       |
| 45. |       |       |       |
| 46. |       |       |       |
| 47. |       |       |       |
| 48. |       |       |       |
| 49. |       |       |       |
| 50. |       |       |       |
| 51. |       |       |       |
| 52. |       |       |       |
| 53. |       |       |       |
| 54. |       |       |       |
| 55. |       |       |       |
| 56. |       |       |       |
| 57. |       |       |       |
| 58. |       |       |       |
| 59. |       |       |       |
| 60. |       |       |       |
|  | **Totals** |       |       |