|  |  |  |  |
| --- | --- | --- | --- |
| OSPI logo   | ESD | CO | DIST |
| **ENROLLMENT COUNT****20 –**  |

School District

**1. ENROLLMENT REPORT AS OF LATEST OCTOBER 1 COUNT**

Enter the number of students with developmental disabilities (as reported on actual October headcount enrollment) who are assigned to a specially designated self-contained classroom for at least 100 minutes per school day. Enter pre-kindergarten students with disabilities at 50 percent of the actual headcount enrollment. References: WAC 392-343-035, RCW 48.01.035.

|  |  |
| --- | --- |
| **Grade** | **October Enrollment****per above definition** |
| **Pre-Kindergarten** |  |
| **Kindergarten** |  |
| **1** |  |
| **2** |  |
| **3** |  |
| **4** |  |
| **5** |  |
| **6** |  |
| **7** |  |
| **8** |  |
| **9** |  |
| **10** |  |
| **11** |  |
| **12** |  |
| **Total** |  |

|  |  |  |
| --- | --- | --- |
|  | Return to: | School Facilities and OrganizationOffice of Superintendent of Public Instruction Old Capitol Building |
|  |  |  | PO BOX 47200 |
| SIGNATURE OF SUPERINTENDENT/DESIGNEE | DATE |  | OLYMPIA WA 98504-7200 |

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