

## DECLARATION OF CANDIDACY for State Board of Education (elected positions)

### CANDIDATE INFORMATION

Name <i>(first and last)</i>			
Residential address			
Mailing address <i>(if different)</i>			
Email			Phone
Exact Name to be Printed on Ballot <i>Please Print Clearly</i>			

### OFFICE SOUGHT - State Board of Education

*Circle one:*

#### Western Region Position 4

**Eastern Region:** Adams, Asotin, Benton, Chelan, Columbia, Douglas, Ferry, Franklin, Garfield, Grant, Kittitas, Klickitat, Lincoln, Okanogan, Pend Oreille, Spokane, Stevens, Walla, Whitman, Yakima. **Western Region:** Clallam, Clark, Cowlitz, Grays Harbor, Island, Jefferson, King, Kitsap, Lewis, Mason, Pacific, Pierce, San Juan, Skagit, Skamania, Snohomish, Thurston, Wahkiakum, Whatcom.

### OATH

I declare that the above information is true, that I am a registered voter residing at the address listed above, that I reside in the region of Washington state as listed above, that I am a candidate for the office listed above, and that I am aware if elected, I cannot concurrently serve as a member of the state board of education and as an employee of any school, college, university, or other educational institution, or an educational service district superintendent's office, or in the office of the superintendent of public instruction, or as a member of the board of directors of either a common school district or a private school. I swear, or affirm, that I will support the Constitution and laws of the United States, and the Constitution and laws of the State of Washington.

Candidate Signature: \_\_\_\_\_

Name (please print): \_\_\_\_\_ Date signed: \_\_\_\_\_

**Declaration of Candidacy must be postmarked or delivered on or before September 16, 2020 to the Office of Superintendent of Public Instruction.**

*Declaration of Candidacy must be mailed or hand-delivered and will not be accepted via email or fax.*

**Office of Superintendent of Public Instruction -- Administrative Resource Services**

Location: 600 Washington Street SE, Olympia, WA 98501

Mailing Address: PO Box 47200, Olympia, WA 98504-7200

**Candidate Statement (optional):** Candidates may submit a candidate statement (up to 300 words) and one photo for inclusion in the voter guide. Statements will be printed as submitted and will not be corrected for spelling or grammar. **Submit statement and photo to OSPI by September 18, 2020** (email to: [kristin.murphy@k12.wa.us](mailto:kristin.murphy@k12.wa.us))