PART I



#### State Price Quote Specification TYPE D84—BID AS 78 PASSENGER DIESEL

Vendor: \_\_\_\_\_ SCHETKY NW SALES INC

| ITEM                | STATE-SUPPORTED SPECIFICATIONS<br>Vendor must meet or exceed these specifications.<br>Item bid shall be specified in column to right.                            | VENDOR SPECIFICALLY IDENTIFY ITEM B<br>Price of items bid will establish the state cos                           |                         |  |  |
|---------------------|--|--|-------------------------|--|--|
|                     | 78 passenger based upon maximum seat spacing allowed in  | Capacity w/o lift <u>78</u>  | city w/o lift <u>78</u> |  |  |
| Seating Capacity    | accordance with FMVSS 222.   |  |                         |  |  |
| Alternator          | 240 amp minimum. Lift-equipped or air-conditioned.<br>Manufacturer recommended capacity.   | Mfr. <u>LEECE NEVILLE</u><br>Max. amps output w/o lift or A.C. <u>240</u><br>Max. amps output w/lift or A.C. 240 |                         |  |  |
| Auxiliary Fans      | 2 fans, 6" maximum, mounted to right and left windshield and service door.   | Mfr. BERGSTROM   |                         |  |  |
| Axle—Front          | 13,200 lb. minimum.  | Mfr. <u>DETROIT</u><br>Capacity <u>13.200-LB</u>   | -                       |  |  |
| Axle—Rear           | 19,000 lb. minimum.  | Mfr. <u>DETROIT</u><br>Capacity <u>23,000-LB</u>   |                         |  |  |
| Axle Oil Seals      | Front and rear oil bath, or maintenance free sealed greased bearings.  | Mfr. <u>CR</u>   |                         |  |  |
| Axle Ratio          | Must comply with power and gradeability formula. Refer to Washington State School Bus Specifications Manual.   | Ratio <u>5.13</u>  |                         |  |  |
| Back-up Lights      | All required backup lights to be LED (Light Emitting Diode).<br>Refer to Washington State School Bus Specification's Manual.                                     | Round:   Diameter     Other:   X     Square inches   22  |                         |  |  |
| Battery(ies)        | 1200 CCA 12 volt minimum to be mounted in body battery<br>compartment w/o lift.<br>1400 CCA 12 volt minimum to be mounted in body battery<br>compartment w/lift. | Size/group w/o lift 31         CCA 1900           Size/group w/lift 31         CCA 1900                          |                         |  |  |
| Battery Compartment | Battery storage tray must be large enough to accommodate batteries as specified in chassis section.  | □ Swing out  |                         |  |  |

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|-----------------------|--|--|--|--|
| Brakes                | Air: Drum or Disc. If Drum, minimum 16.5" x 5" front, minimum 16.5"<br>x 7" rear. Refer to Washington State School Bus Specifications<br>Manual. | Disc       Front       □       Rear       □         Drum       Front       ⊠       Rear       ⊠         Size <u>16.5X5"</u> Rear <u>16.5X8.5"</u>                                |  |  |
| Door, Service         | Power operated.  | ⊠ Air       □ Folding         □ Electric       ⊠ Split, Outward opening         □ Other       □ Other  |  |  |
| Engine                | Diesel—210 H.P. minimum.   | Engine mfr. <u>CUMMINS</u><br>Model or liters <u>B6.7L</u><br>Net torque <u>520</u> @ <u>1600</u> R.P.M<br>Net H.P. <u>220</u> @ <u>2400</u> R.P.M<br>Location: Rear □ Forward ⊠ |  |  |
| Engine Heater         | Engine manufacturers recommended in-block heater.  | Watts <u>750</u> Volts <u>12</u><br>Mfr. <u>KIM</u>  |  |  |
| Engine<br>Temperature | To be controlled electronically, by fan clutch/drive, or shutters.   | Mfr. EATON     □     Electronic       ☑     Fan clutch     □     Shutters  |  |  |
| Fuel Tank             | Diesel—100-gallon minimum.   | Capacity <u>100 GALLON</u>   |  |  |

**State Price Quote Specification** 

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|----------------|--|---|
| Heaters        | Minimum of 3 heaters; 1 front, 1 center, 1 rear. Shutoff valves at engine for all heaters. Two-speed motors. Must include recirculating pump.      | Front B.T.U. <u>90,000</u><br>Center B.T.U. <u>50,000</u><br>Rear B.T.U. <u>50,000</u><br>Total B.T.U. <u>190,000</u>   |
| Lights         | LED (Light Emitting Diode). Includes Clearance Lights, Stop Lights–<br>7", Taillights, Turn Signals, Eight-Light System, and Dome-Light<br>System. | Check if as specified ⊠<br>If not, explain  |
| P.A. System    | AM/FM/PA radio with 2 interior and 1 exterior speakers.  | Mfr. <u>DELPHI</u><br>Model No. <u>DEA700</u>   |
| Seat Spacing   | 78 passenger based upon maximum seat spacing allowed in accordance with FMVSS 222.   | Inside measurement from rear of stepwell to<br>appropriate point at rear of passenger<br>seating area: w/o lift <u>430.6"</u> w/lift <u>430.6"</u><br>Mfg.'s C/C seat measurement of vehicle<br>(inches): w/o lift <u>28.75</u> w/lift <u>28.75</u> |
| Steering Wheel | Tilt and telescoping column.   | Check if as specified 🛛   |
| Step Tread     | Studded or pebbled top tread covering.   | Mfr. KOROSEAL   |
| Tires          | 6 first quality, radial ply. No low profile tires.   | Mfr. <u>HANKOOK</u><br>Size <u>11R22.5</u><br>Load range <u>G</u>   |
| Toolbox        | Exterior, manufacturer standard.   | Size (cubic feet) 3.37  |
| Transmission   | Automatic—Allison, PTS 2500 or equal.  | Mfr. <u>ALLISON</u><br>Model No. <u>2500PTS</u><br>Net input torque <u>550</u><br>Net input H.P. <u>300</u>   |

**State Price Quote Specification** 

SCHETKY NW SALES INC

Vendor:

## TYPE D84—BID AS 78 PASSENGER DIESEL

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|---------------------------------------|---|--|
| Two-way                               | 45-watt, VHF, mil. spec.  | Mfr. MOTOROLA  |
| Communications                        |   | Model No. CM200D   |
| Wheels                                | 6 to be compatible with tire size.  | Size <u>22.5"</u>  |
|                                       |   | Rim width 8.25"  |
|                                       | SPECIAL NEEDS REQUIREMENTS—CHASSIS AND BODY   |  |
| Wheelchair                            | Must meet state specification. Platform shall be a minimum of 32" x   | Mfr. BRAUN   |
| Lift—Installed                        | 52".  | Model No. NCL919FIB-2  |
| Wheelchair/                           | Must meet state specification.  | Mfr. SURE-LOK  |
| Occupant Tie-down<br>System—Installed |   | Model No. <u>FF627S-4C-3</u>   |

State Price Quote Specification

SCHETKY NW SALES INC

Vendor:

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|--------------------------------|--|--|
| Line Setting Ticket            | ADDITIONAL REQUIREMENTS—CHASSIS AND BODY<br>Legible copy of manufacturer's Line Setting Ticket will be delivered   |  |
| Line Setting Ticket            | with each vendor's packet at the time of delivery of the bus.  | Check if as specified $\boxtimes$  |
| Owner's/Operator's<br>Handbook | One copy of the chassis manufacturer's owner's/operator's handbook<br>or manual will be furnished with each bus at time of delivery.   | Check if as specified 🛛  |
| Repair Manuals                 | A complete set of chassis, engine, transmission, and body repair<br>manuals, including wiring diagram for all components, will be made<br>available at time of delivery, with instructions available on accessing<br>repair materials.   | Check if as specified ⊠  |
| Service and<br>Cleaning        | <ul> <li>Cleaning and service by vendor prior to delivery will include:</li> <li>Chassis lubrication.</li> <li>Check fluid levels: verify all are at recommended full levels.</li> <li>Cooling system protected at -20°F.</li> <li>Interior and exterior will be clean (including glass).</li> <li>All systems (electric, air, hydraulic, mechanical, and manual) be inspected to ensure proper operation at time of delivery.</li> <li>All components and accessories will be installed and operational at time of delivery.</li> </ul> | Check if as specified ⊠  |
| Warranty                       | A complete copy of all warranty agreements will be furnished at time of delivery.  | Check if as specified 🛛  |

Washington Office of Superintendent of PUBLIC INSTRUCTION

2023-2024

#### STUDENT TRANSPORTATION Old Capitol Building PO BOX 47200 Olympia, WA 98504-7200 (360) 725-6120 TTY (360) 664-3631

#### VEHICLE DATA SHEET AND OFFICIAL PRICE QUOTATION TYPE D84—BID AS 78 PASSENGER (DIESEL)

| VENDOR'S COMPANY NAME | REPRESENTATIVE'S NAME  | TELEPHONE NUMBER |  |
|-----------------------|--|------------------|--|
| SCHETKY NW SALES INC  | DAVID SCHETKY  | 800-255-8341     |  |
| ADDRESS               |  |                  |  |
| 8430 NE LOMBARD ST    | Estimated delivery date to school district from time purchase order is received: <u>210-240 DAYS ARO</u> |                  |  |
| PORTLAND, OR 97220    | Firm where engine and chassis can be serviced or repaired, and parts obtained: <u>SCHETKY NW SALES</u>   |                  |  |
|                       | Firm where body can be serviced or repaired, and parts obtained: <u>SCHETKY NW SALES</u>                 |                  |  |

| BODY                          |  |  |   |  |  |
|-------------------------------|--|--|---|--|--|
| MAKE<br>THOMAS BUILT BUSES    | Warranty: Years <u>1</u><br>Miles UNLIM              | Inside measurement from rear of stepwell to appropriate point at | Equipped seating capacity:<br>w/o lift_78 w/lift_67                           |  |  |
| MODEL YEAR<br>1408S 2024-2025 | WINCO <u>OWDIM</u>                                   | rear of passenger seating area:                                  | w/o int <u>//o</u> w/int <u>o/</u>  |  |  |
|                               | Seat color: <u>GRAY</u><br>Floor color: <u>BLACK</u> | w/o lift <u>430.6"</u> w/lift <u>430.6"</u>                      | Overall vehicle length (inches):<br>w/o lift <u>471.6</u> w/lift <u>471.6</u> |  |  |

|                            | CHASSIS           |  |  | E             | NGINE  |                     |             |
|----------------------------|-------------------|--|--|---------------|--|---------------------|-------------|
| MAKE<br>THOMAS BUILT BUSES |                   | Warranty: Years <u>1</u><br>Miles <u>UNLIM</u> | MANUFACTURER<br>CUMMINS                        |               | Torque: <u>560</u> @<br>H.P.: <u>220</u> @               | <u>1600</u><br>2400 | RPM<br>RPM  |
| MODEL<br>1408S             | YEAR<br>2024-2025 | Wheelbase: 231"                                | MODEL<br>B6.7L                                 | year<br>NEW   | C.I.D. or Liters: <u>6.7</u><br>Fuel type: <u>DIESEL</u> |                     |             |
|                            | TRANSMISSION      |  | Warranty: Years <u>5</u>                       |               | Battery type/grp:  | <u>31</u>           | <u>31</u>   |
| MANUFACTURER<br>ALLISON    |                   | Speeds forward: 5                              | Miles <u>100</u>                               | 0 <u>,000</u> | Number batteries:  | <u>2</u>            | <u>2</u>    |
| MODEL<br>2500PTS           |                   | Warranty: Years <u>5</u><br>Miles <u>UNLIM</u> | Number of cylinders:<br>Inline <u>X</u> V-type |               | Total CCA:   | <u>1900</u>         | <u>1900</u> |

# QUOTED PRICE Quoted price is based upon payment within 30 days after delivery to the school district (without sales tax). Diesel Bid—w/o lift \$ 168,122.00 Diesel Bid—w/lift \$ 174,196.00 VENDOR REPRESENTATIVE'S SIGNATURE DATE DAVID SCHETKY 8/8/2023

PART II

State Price Quote Specification
DISTRICT-SUPPORTED OPTIONS
C60 C77 D60 X084

| ITEM                  | Vendor must meet or exceed these specifications.<br>Item bid shall be specified in column to right. | VENDOR SPECIFICALLY IDENTIFY ITEM BID<br>Price of items bid will establish the district cost. |                           |  |
|-----------------------|---|---|---------------------------|--|
| Activity              | 2-passenger position seats with lap-shoulder belts in all passenger                                 | Passenger Capacity <u>52</u>  |                           |  |
| Securement<br>Seating | positions.  | Cost \$ <u>650.00 PER SEAT, R</u>   | EPLACE STANDARD           |  |
| Air Conditioning      | To cool passenger compartment as required in the Washington State                                   | Mfr. CARRIER 104K BTU   |                           |  |
| All Conditioning      | School Bus Specifications manual.   | Cost \$ <u>11,780.00</u>  |                           |  |
| Alternate Fuel        | Must comply with power and gradeability formula. Refer to   | Mfr. <u>N/A</u>   |                           |  |
| Electric              | Washington State School Bus Specifications manual. Must comply                                      | □ Cost \$   |                           |  |
|                       | with all of the requirements of FMVSS No. 305.  | Electric Cost \$  |                           |  |
|                       |   | Cost \$ <u>1,640.00</u>   | Capacity <u>270AMP</u>    |  |
| Alternator            | Available options.  | Cost \$ <u>2,230.00</u>   | Capacity <u>320AMP</u>    |  |
|                       |   | Cost \$   | Capacity                  |  |
| Anti-spray Device     | Rubber fender extenders.  | Type C: Cost \$ <u>195.00</u>   |                           |  |
| Anti-spray Device     |   | Type D: Cost \$ <u>375.00</u>   |                           |  |
| Back-up Alarm         | Must meet state specification.  | Mfr. <u>THOMAS</u>  |                           |  |
| Баск-ир Аіанн         |   | Cost \$ <u>175.00</u>   |                           |  |
| Brakes                | 4-wheel hydraulic disk brake.   | Cost \$ <u>N/A</u>  | Deduct \$                 |  |
|                       | Air, Drum or Disc. Refer to Washington State School Bus   | Disc Cost \$ <u>4,350.00</u>  | Disc Deduct \$ <u>N/A</u> |  |
| Brakes                | Specifications manual.  | Drum Cost \$ <u>INCLUDED</u>  | Drum Deduct \$ <u>N/A</u> |  |
| Color                 | Exterior white roof.  | Cost \$ <u>790.00</u>   |                           |  |
| Door Locks            | Vandal lock system on all exterior doors.   | Cost \$ <u>350.00</u>   |                           |  |
|                       |   | Non-Air   | Air                       |  |
| Driver's Seat         | Suspension type, 6-way adjustable, with lumbar adjustment. Cloth                                    | Mfr. NATIONAL   | Mfr. NATIONAL             |  |
|                       | panel covers.   | Cost \$ INCLUDED  | Cost \$ <u>525.00</u>     |  |
| Fire Suppression      | Jomarr VT-6-E-NAF, or equal engine compartment fire suppression                                     | Mfr. FOGMAKER   |                           |  |
| System                | system of appropriate size to be installed according to manufacturer recommendation.                | Cost \$ <u>5,900.00</u>   |                           |  |

State Price Quote Specification
DISTRICT-SUPPORTED OPTIONS
C60 C77 D60 MD84

Vendor: \_\_\_\_\_\_ SCHETKY NW SALES INC

| ITEM                    | Vendor must meet or exceed these specifications.<br>Item bid shall be specified in column to right. | VENDOR SPECIFICALLY IDENTIFY ITEM BID<br>Price of items bid will establish the district cost. |                       |  |  |
|-------------------------|---|---|-----------------------|--|--|
| Floor Color             | Nonstandard color.  | Cost \$ <u>950.00</u>   |                       |  |  |
| Fuel Tank               | Larger fuel capacity (Diesel only).   | Size: INCLUDED  | Cost \$               |  |  |
| Fuel Tank               | Larger fuel capacity (Propane only).  | Size: <u>N/A</u>  | Cost \$               |  |  |
| Headlights              | Halogen.  | Cost \$ INCLUDED  |                       |  |  |
| Headlights              | L.E.D.  | Cost \$ <u>950.00</u>   |                       |  |  |
| Heater (Auxiliary       | Auxiliary fuel-fired heating systems. Refer to Washington State                                     | Brand: WEBASTO  | Model: <u>PR090</u>   |  |  |
| water)                  | er) School Bus Specifications Manual, page 27. Cost \$ <u>5,200.00</u>                              |   |                       |  |  |
|                         | Exceeding minimum specifications.   | Driver compartment  | Cost \$ <u>250.00</u> |  |  |
| Noise Reduction         |   | Engine compartment  | Cost \$ <u>310.00</u> |  |  |
|                         |   | Full acoustical headliner   | Cost \$ <u>990.00</u> |  |  |
|                         |   | Driveline 🗆   | Cost \$ <u>N/A</u>    |  |  |
| Retarder                | Manufacturer's standard.  | Exhaust 🛛   | Cost \$ <u>120.00</u> |  |  |
|                         |   | Transmission  | Cost \$ <u>N/A</u>    |  |  |
| Seat Belt Ready<br>Seat | 3-passenger position seat with securement belts.  | Cost \$ <u>1,225.00</u>   |                       |  |  |
|                         |   | 2 by 2 Cost \$ <u>9,250.00</u>  |                       |  |  |
|                         |   | Capacity <u>32</u>  |                       |  |  |
|                         | Identical, non-lift bus with lap-shoulder seat belt system installed in all                         | 3 by 2 Cost \$ <u>9,475.00</u>  |                       |  |  |
| Seating System          | positions.  | Capacity <u>40</u>  |                       |  |  |
|                         |   | 3 by 3 Cost \$ <u>10,050.00</u>   |                       |  |  |
|                         |   | Capacity <u>48</u>  |                       |  |  |

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DISTRICT-SUPPORTED OPTIONS
C60 C77 D60 MD84

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|--|---|---|-------------------------|--|
|  |   | Left side 36  |                         |  |
|  |   | Cost \$ <u>1,850.00</u>   |                         |  |
| Storage                                |   | Right-side <u>36</u>  | cubic feet.             |  |
| Compartments                           | Largest available for unit bid.   | Cost \$ <u>1,850.00</u>   |                         |  |
|  |   | Push-thru <u>N/A</u>  | cubic feet.             |  |
|  |   | Cost \$   |                         |  |
|  |   | Mfr. <u>THOMAS</u>  |                         |  |
| Strobe Light                           | trobe Light Exterior roof mounted white strobe light.   |   | SH                      |  |
|  |   |   | Cost \$ <u>295.00</u>   |  |
|  |   | Mfr. THOMAS   |                         |  |
| Student Protection<br>System—Installed | Electronic system to insure driver post-trip inspection of passenger compartment.                   | Model No. PASS-ADVISORY   |                         |  |
| Gystern Installed                      |   | Cost \$ <u>390.00</u>   |                         |  |
| Suspension                             | Air ride (Air brake system only).   | Front   | Rear                    |  |
| Suspension                             | All fide (All blake system only).   | Cost \$ <u>N/A</u>  | Cost \$ <u>4,025.00</u> |  |
| Toolbox                                | Interior, manufacturer standard.  | Cost \$ <u>85.00</u>  | Deduct \$ <u>N/A</u>    |  |
| Traction Device                        | Automatic chains.   | Mfr. <u>ON-SPOT</u>   |                         |  |
|  |   | Cost \$ <u>4,400.00</u>   |                         |  |
| Traction Device                        | Sanders.  | Capacity <u>158-LB</u>  |                         |  |
|  |   | Cost \$ <u>5,450.00</u>   |                         |  |
|  |   | Mfr. ALLISON  |                         |  |
| Transmission                           | Automatic—Allison, PTS 3000 or equal.   | Model No. 3000PTS   |                         |  |
|  | Cost  |   |                         |  |
| Vehicle<br>Securement<br>System        | Must meet state specification.  | Mfr. <u>SAFETY BRAKE</u>  | Cost \$ <u>1,900.00</u> |  |

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|-----------------------------------|---|---|---------------------------|--|
|                                   |   | Mfr. <u>SEON</u>  |                           |  |
| Video Camera<br>Systems—Installed | Digital audio/video system for monitoring the passenger compartment with more than two cameras.     | Model No. <u>DH</u>   |                           |  |
| Cystems motalied                  |   | Cost \$ <u>4,230.00</u> H   | ow many cameras <u>3</u>  |  |
|                                   |   | Stand Alone System  | Added to Interior System  |  |
|                                   |   | Mfr. <u>SEON</u>  | Mfr. <u>SEON</u>          |  |
| Video Camera<br>Systems—Stop Sign | Must meet state specification.  | Model No. <u>DH</u>   | Model No. <u>HD3</u>      |  |
| Camera—Installed                  |   | Cost \$ <u>4,780.00</u>   | Cost \$ <u>705.00</u>     |  |
|                                   |   | How many cameras <u>4</u>   | How many cameras <u>1</u> |  |
| Warning Light                     | 16 light monitoring system  | Incandescent  | LED Lights                |  |
| Monitor                           | 16 light monitoring system.   | Cost \$ <u>N/A</u>  | Cost \$ <u>750.00</u>     |  |
| Additional                        |   | Mfr. <u>SURE-LOK</u>  |                           |  |
| Wheelchair/Occupant               | Must meet state specification.  | Model No. <u>FF627S-4C-3</u>  |                           |  |
| Tie-down System—<br>Installed     |   | Cost per station \$ <u>960.00</u>   |                           |  |
|                                   |   | Side Cost \$ <u>1,500.00</u>  |                           |  |
| Windows                           | Laminated passenger-compartment side or rear glass.   | Rear Cost \$ INCLUDED IN SIDE COST  |                           |  |
|                                   |   | Both Cost \$ <u>1,500.00</u>  |                           |  |
| Windows                           | Tinted.   | Cost \$ <u>750.00</u>   |                           |  |
| Windows                           | Thermal pane, left of driver and service door.  | Cost \$ <u>895.00</u>   |                           |  |