## Administrative Review Summary

| Administrative Review Summary:        |                                |                        |                                    |                              |  |  |  |
|---------------------------------------|--------------------------------|------------------------|------------------------------------|------------------------------|--|--|--|
| LEA Name:                             | Willapa Valley School District |                        | Date of Exit Conference: 1/29/2018 |                              |  |  |  |
| Date of Review: January 24 – 25, 2018 |                                | Posting Date: 5/7/2018 |                                    |                              |  |  |  |
| Community Eligibility Provision       |                                | Provision 2            |                                    | Provision 2 – Breakfast Only |  |  |  |

| The local education agency operates the following programs: |                          |                           |  |  |  |  |
|---|--------------------------|---------------------------|--|--|--|--|
| 🛛 School Breakfast  | 🛛 National School Lunch  | Afterschool Snack         |  |  |  |  |
| 🗆 Fresh Fruit & Vegetable                                   | □ Seamless Summer Option | At-Risk Afterschool Meals |  |  |  |  |

| <b>Components of Review – Findings</b> Key: ⊠ = Review Findings ; □ (unmarked) = Compliance  |  |   |   |  |  |  |  |  |
|--|--|---|---|--|--|--|--|--|
| Meal Access & Reimbursement  |  |   |   |  |  |  |  |  |
| × Application Errors   |  | nsolidation Error<br>ervice Meal Counting                                 | <ul> <li>Verification</li> <li>Not Conducted</li> <li>Conducted Late</li> <li>Process</li> </ul>  |  |  |  |  |  |
| <ul> <li>☑ Meal Components &amp;</li> <li>☐ Offer vs. Serric</li> <li>Quantities</li> <li>☐ Implement</li> <li>☐ Missing Component</li> <li>☐ Non-Reimt</li> <li>☑ Short Meal Pattern</li> <li>☑ Repeat Findings</li> <li>☐ Fruit/V</li> </ul> |  |   | <ul> <li>Dietary Specifications &amp;</li> <li>Nutrient Analysis</li> <li>Calories</li> <li>Saturated Fat</li> <li>Trans Fat</li> <li>Sodium</li> </ul> |  |  |  |  |  |
| School Nutrition Environment   |  |   |   |  |  |  |  |  |
| <ul> <li>Local Wellness Policy</li> <li>Implementation</li> <li>Evaluation/Assessment</li> <li>Public Notification</li> </ul>  |  | <ul> <li>Food Safety</li> <li>Plan</li> <li>General Compliance</li> </ul> |   |  |  |  |  |  |
| <ul> <li>Smart Snacks in Schools</li> <li>Food Service Level</li> <li>School Level</li> </ul>  |  | Civil Rights  |   |  |  |  |  |  |
| Other: On-Site Monitoring; Professional Standards; Buy American Provision  |  |   |   |  |  |  |  |  |
| ⊠ Corrective Action Complete   |  |   |   |  |  |  |  |  |

Additional information is available by contacting the district nutrition services department directly.

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