## **Administrative Review Summary**

| Administrative Review Summary:  |  |                                      |   |  |
|---|--|--------------------------------------|---|--|
| LEA Name: San Juan Island   | e: San Juan Island School District   |                                      | Date of Exit Conference: 4/2/2019   |  |
| Date of Review: April 1-2, 2019   |  | Posting Date: 10/18/2019             |   |  |
| ☐ Community Eligibility Provision ☐   |  | Provision 2                          | ☐ Provision 2 – Breakfast Only  |  |
|   |  |                                      |   |  |
| The local education agency operates the following programs:   |  |                                      |   |  |
| ⊠ School Breakfast  | reakfast 🗵 National Sch  |                                      | ☐ Afterschool Snack   |  |
| ☐ Fresh Fruit & Vegetable   | ☐ Seamless Summer Option   |                                      | ☐ At-Risk Afterschool Meals   |  |
|   |  |                                      |   |  |
| <b>Components of Review – Findings</b> Key: $\boxtimes$ = Review Findings ; $\square$ (unmarked) = Compliance                                   |  |                                      |   |  |
| Meal Access & Reimbursement   |  |                                      |   |  |
| <ul><li>☐ Certification Benefit Issuance</li><li>☐ Application Errors</li><li>☐ Certification Errors</li></ul>                                  | <ul> <li>☑ Meal Counting &amp; Claiming</li> <li>☐ Claim Consolidation Error</li> <li>☑ Point of Service Meal Counting</li> <li>☐ Meal Counts</li> </ul>           |                                      | <ul><li>□ Verification</li><li>□ Not Conducted</li><li>□ Conducted Late</li><li>□ Process</li></ul>   |  |
| Meal Patterns & Nutrition Quality   |  |                                      |   |  |
| <ul><li>☐ Meal Components &amp;</li><li>Quantities</li><li>☐ Missing Component</li><li>☐ Short Meal Pattern</li><li>☐ Repeat Findings</li></ul> | <ul> <li>☐ Offer vs. Serve</li> <li>☐ Implementation</li> <li>☐ Non-Reimbursable Meals</li> <li>☐ Incomplete Meals</li> <li>☐ Fruit/Vegetable Violation</li> </ul> |                                      | <ul> <li>□ Dietary Specifications &amp;</li> <li>Nutrient Analysis</li> <li>□ Calories</li> <li>□ Saturated Fat</li> <li>□ Trans Fat</li> <li>□ Sodium</li> </ul> |  |
| School Nutrition Environment  |  |                                      |   |  |
| ☐ Local Wellness Policy ☐ Implementation ☐ Evaluation/Assessment ☐ Public Notification  |  | ☐ Food Safety<br>☐ Plan<br>☐ General |   |  |
| ☐ Smart Snacks in Schools ☐ Food Service Level ☐ School Level   | ☐ Civil Rights   |                                      |   |  |
| □ Other:  |  |                                      |   |  |
| ☐ Corrective Action Complete  |  |                                      |   |  |

Additional information is available by contacting the district nutrition services department directly.

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