## Administrative Review Summary

| Administrative Review Summary:    |                        |             |                                    |                              |  |  |  |
|-----------------------------------|------------------------|-------------|------------------------------------|------------------------------|--|--|--|
| LEA Name:                         | Orting School District |             | Date of Exit Conference: 2/21/2019 |                              |  |  |  |
| Date of Review:                   | February 20-21, 2019   |             | Posting Date:                      | 10/18/2019                   |  |  |  |
| □ Community Eligibility Provision |                        | Provision 2 |                                    | Provision 2 – Breakfast Only |  |  |  |

| The local education agency operates the following programs: |                         |                             |  |  |  |
|---|-------------------------|-----------------------------|--|--|--|
| School Breakfast  | 🛛 National School Lunch | Afterschool Snack           |  |  |  |
| Fresh Fruit & Vegetable                                     | Seamless Summer Option  | □ At-Risk Afterschool Meals |  |  |  |

| Components of Review – Fine   | <b>dings</b> Ke  | y: 🖂 = Review Findings ; $\Box$ (unmarked) = Compliance                         |   |  |  |  |  |
|---|--|---|---|--|--|--|--|
| Meal Access & Reimbursement   |  |   |   |  |  |  |  |
| <ul> <li>Certification Benefit Issuance</li> <li>Application Errors</li> <li>Certification Errors</li> <li>Meal Patterns &amp; Nutrition Quali</li> </ul> | <ul> <li>Meal Counting &amp; Claiming</li> <li>Claim Consolidation Error</li> <li>Point of Service Meal Counting</li> <li>Meal Counts</li> </ul> |   | <ul> <li>Verification</li> <li>Not Conducted</li> <li>Conducted Late</li> <li>Process</li> </ul>  |  |  |  |  |
| <ul> <li>□ Meal Components &amp;</li> <li>□ Quantities</li> <li>□ Missing Component</li> <li>□ Short Meal Pattern</li> <li>□ Incomponent</li> </ul>       |  |   | <ul> <li>Dietary Specifications &amp;</li> <li>Nutrient Analysis</li> <li>Calories</li> <li>Saturated Fat</li> <li>Trans Fat</li> <li>Sodium</li> </ul> |  |  |  |  |
| School Nutrition Environment  |  |   |   |  |  |  |  |
| <ul> <li>Local Wellness Policy</li> <li>Implementation</li> <li>Evaluation/Assessment</li> <li>Public Notification</li> </ul>                             |  | <ul> <li>☑ Food Safety</li> <li>☑ Plan</li> <li>□ General Compliance</li> </ul> |   |  |  |  |  |
| <ul> <li>Smart Snacks in Schools</li> <li>Food Service Level</li> <li>School Level</li> </ul>   |  | ⊠ Civil Rights  |   |  |  |  |  |
| □ Other:  |  |   |   |  |  |  |  |
| ⊠ Corrective Action Complete  |  |   |   |  |  |  |  |

Additional information is available by contacting the district nutrition services department directly.

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