## Administrative Review Summary

| Administrative Review Summary:    |                          |               |                                    |                              |  |  |
|-----------------------------------|--------------------------|---------------|------------------------------------|------------------------------|--|--|
| LEA Name:                         | Chimacum School District |               | Date of Exit Conference: 2/27/2019 |                              |  |  |
| Date of Review:                   | February 25-27, 2019     |               | Posting Date:                      | 10/18/2019                   |  |  |
| □ Community Eligibility Provision |                          | □ Provision 2 |                                    | Provision 2 – Breakfast Only |  |  |

| The local education agency operates the following programs: |                         |                             |  |  |  |  |
|---|-------------------------|-----------------------------|--|--|--|--|
| School Breakfast  | 🛛 National School Lunch | □ Afterschool Snack         |  |  |  |  |
| Fresh Fruit & Vegetable                                     | Seamless Summer Option  | □ At-Risk Afterschool Meals |  |  |  |  |

| <b>Components of Review – Findings</b> Key: ⊠ = Review Findings ; □ (unmarked) = Compliance                                   |  |   |   |  |  |  |  |  |
|---|--|---|---|--|--|--|--|--|
| Meal Access & Reimbursement   |  |   |   |  |  |  |  |  |
| <ul> <li>Certification Benefit Issuance</li> <li>Application Errors</li> <li>Certification Errors</li> </ul>                  | <ul> <li>Meal Counting &amp; Claiming</li> <li>Claim Consolidation Error</li> <li>Point of Service Meal Counting</li> <li>Meal Counts</li> </ul> |   | <ul> <li>Verification</li> <li>Not Conducted</li> <li>Conducted Late</li> <li>Process</li> </ul>  |  |  |  |  |  |
| Meal Patterns & Nutrition Quality   |  |   |   |  |  |  |  |  |
| Short Meal Pattern  |  | -                                       | <ul> <li>Dietary Specifications &amp;</li> <li>Nutrient Analysis</li> <li>Calories</li> <li>Saturated Fat</li> <li>Trans Fat</li> <li>Sodium</li> </ul> |  |  |  |  |  |
| School Nutrition Environment  |  |   |   |  |  |  |  |  |
| <ul> <li>Local Wellness Policy</li> <li>Implementation</li> <li>Evaluation/Assessment</li> <li>Public Notification</li> </ul> |  | □ Food Safety<br>□ Plan<br>□ General Co | •   |  |  |  |  |  |
| <ul> <li>Smart Snacks in Schools</li> <li>Food Service Level</li> <li>School Level</li> </ul>                                 |  | □ Civil Rights                          |   |  |  |  |  |  |
| □ Other:  |  |   |   |  |  |  |  |  |
| ⊠ Corrective Action Complete  |  |   |   |  |  |  |  |  |

Additional information is available by contacting the district nutrition services department directly.

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**OSPI CHILD NUTRITION** assists school districts and other institutions in providing quality nutrition programs that promote life-long healthful living while providing nutritious meals each day that prepare children for learning.

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