## **Maintenance of Apportionment System**

#### 1. **Purpose:**

Funding is provided solely to support the maintenance of the school apportionment systems required in HB 2261, from the 2009 legislative session, and HB 2776, from the 2010 legislative session.

## 2. **Description of services provided:**

This proviso provides funding to pay for technical staff, contractors, system reprogramming, and improved and expanded data submission.

#### 3. Criteria for receiving services and/or grants:

N/A

#### **Beneficiaries in 2020-21 School Year:**

Number of School Districts: 0
Number of Schools: 0
Number of Students: 0
Number of Educators: 0
Other: 0

Number of OSPI staff associated with this funding (FTEs): 4.7

Number of contractors/other staff associated with this funding: 2.0

**FY21 Funding: State Appropriation:** \$1,217,000

**Federal Appropriation:** \$0 **Other fund sources:** \$0

**TOTAL (FY21)** \$1,217,000

## 4. Are federal or other funds contingent on state funding?

⋈ No

 $\square$  Yes, please explain.

## 5. **State funding history:**

Fiscal Year	Amount Funded	Actual Expenditures
FY21	\$1,217,000	\$990,204
FY20	\$857,000	\$757,627
FY19	\$857,000	\$660,519
FY18	\$857,000	\$564,416

# 6. Number of beneficiaries (e.g., school districts, schools, students, educators, other) history:

N/A

## 7. Programmatic changes since inception (if any):

None

## 8. Evaluations of program/major findings:

All work is in the maintenance phase of implementation.

#### 9. Major challenges faced by the program:

None

### 10. Future opportunities:

N/A

## 11. Statutory and/or budget language:

ESSB 5092 Section 1501 (1)(b) - \$857,000 of the general fund -- state appropriation for fiscal year 2020 and \$1,217,000 of the general fund – state appropriation for fiscal year 2021 are provided solely for maintenance of the apportionment system, including technical staff and the data governance working group.

#### 12. Other relevant information:

N/A

## 13. Schools/districts receiving assistance:

See OSPI's 2021 Grantee List.

## 14. **Program Contact Information:**

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