2023-24 HOUSEHOLD APPLICATION FOR FREE AND REDUCED-PRICE

MEALS INSERT SCHOOL/DISTRICT NAME HERE **Apply online:** INSERT SCHOOL/DISTRICT URL HERE

Co	omplete, sign, and return this applic	ation	to: INSERT FULL A	PPLIC	ATIO	N PRC	CESS	ING AI	DDRESS HER	E															
Ch	neck here if you received meal bene	fits la	st year: 🗌																□ н	omele	ss	[Mi	igran	t
1.	List all students living with you th received by the student and make		-							ss, or i	migraı	nt, inc	licate	this by placing a	า "x" ir	the a	ppro	priate	box. In	clude	any p	ersor	nal ind	come	
	Student's Last Name	Student's First Name			МІ	Foster	Date of	Birth			:	School		Grade	:	Stuc	-	Weekly	Bi-weekly	2 X Month	Monthly				
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2.	If any Household Members (inclu	ıding	vourself) currently	v part	icipat	te in c	ne or		of the follo	wing	assist	ance	orogra	ams, please writ	e in a c	ase ni	ımbe	r. If n	o. go to	Step 3	<u> </u>			_	
	Basic Food								on Indian Re					Case Numbe					-, 6- 1-	olop c					
3.	List the names of all other house							-				-	-			does	not r	eceiv	e incom	ne, writ	te 0.	If yo	u ent	er 0 c	r
	leave the income sections blank,	you a	are promising ther	e is n	o inco	ome t	o rep	ort.				1	1	1			1								_
	Names of ALL other household members (do not include students listed above)	Foster	Earnings from work (before any deductions)	Weekly	Bi-weekly	2 X Month	1 ~ 1		Public Assistance/ Child Support/ Alimony		Bi-weekly	2 X Month	Monthly	Pensions/ Retirement/ Social Security (SSI)	Weekly	Bi-weekly	2 X Month	Monthly	In Not	/ Othei come Alread isted		Weekly	Bi-weekly	2 X Month	
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_	Total Household Manchaus (inclu		•					۲		<u> </u>	Diait			т	(CCNI)		╘			ck if n	o CCN	<u>닏</u>	ш	ш	Ľ
4.	Total Household Members (inclu- (total listed must equal number o										•			Security Number Other Household			L		Che	CK II III	0 3311	і. Ш			
5.	'	– Co r	mplete, sign, and i	r eturr is tru	this e and	applic that	all inc	ome i	s reported.	I unde	erstan	d that	this i	information is giv	en in c	onnec									t
P	Printed Name of Adult Household Member					Adult Household Member Signature								E-mail Address											
Mailing Address				_	City, State & Zip Code							Day	ytime Phone Date						_						

		ities (Optional) – We are red ing to this section is optiona	•	-	• •	•		portant and helps r	make sure w	e are fully
Mark one or m	ore racial identities	: American Inc	dian or Alaska Native	Asian			Mark one ethn	ic identity:		
		☐ Black, or Afri	ican American	☐ Native	Hawaiian or Other	Pacific Islander	Hispanic o	r Latino		
		☐ White					☐ Not Hispar	nic or Latino		
price meals. You m when you apply on Indian Reservations will use your inform	ust include the last behalf of a foster ch (FDPIR) case numb ation to determine lucation, health, and	Lunch Act requires the infor four digits of the social secu- nild or you list a Supplementa er or other FDPIR identifier f if your child is eligible for fre d nutrition programs to help	rity number of the adult ho al Nutrition Assistance Prog for your child or when you i ee or reduced-price meals, a	usehold mer ram (Basic F ndicate that and for adm	mber who signs the a ood), Temporary As the adult household inistration and enfor	application. The lassistance for Needy I member signing to Cement of the lunc	st four digits of th Families (TANF) F he application do th and breakfast p	e social security nur Program or Food Dis es not have a social programs. We MAY	mber is not r tribution Pro security nun share your e	equired ogram on ober. We eligibility
		w and U.S. Department of A d sexual orientation), disabil					ed from discrimina	ating on the basis of	race, color, r	national
print, audiotape, An	nerican Sign Langua	ilable in languages other that ge, etc.), should contact the y Service at (800) 87708339.	_		•		•	-		-
default/files/docum must contain the co about the nature an	ents/USDA-OASCR% mplainant's name, and date of an alleged	aint, a Complainant should co 620P-Complaint-Form-0508-1 address, telephone number, d civil rights violation. The col e, SW, Washington, D.C. 2025	0002-508-11-28-17Fax2Mai and a written description of mpleted AD-3027 form or le	I.pdf, from a f the alleged etter must be	ny USDA office, by c discriminatory actio submitted to USDA	alling (866) 632-999 n in sufficient detai by mail: U.S. Depa	92, or by writing a I to inform the As rtment of Agricult	letter addressed to sistant Secretary for	USDA. The lor Civil Rights	etter (ASCR)
This institution is an	equal opportunity	provider.								
INSERT DISTRICT NA	ME School District'	s Non-Discrimination Statem	ent							
INSERT DISTRICT'S N	ION-DISCRIMINATIO	ON STATEMENT								
			SCHOOL USE ONLY	DO NOT V	RITE BELOW THIS I	INE				
ANNUAL INCOM	ME CONVERSION: V	Veekly x 52; Bi-Weekly x 26;	Twice per month x 24; Mor	nthly x 12.	(Do NOT conv	vert to annual incor	ne unless househ	old reports multiple	e pay frequer	ncies).
LEA APPROVAL:	Basic Food/TANF/FDPIR/Foster		Total Household Size			Weekly	Bi-Weekly	2x per Month	Monthly	Annual
Income House			Total Household Income	\$				· 🗆		
APPLICATION APPROVED FOR:		☐ Free Meals ☐ Reduced-Price Meals	APPLICATION DENIED BE	CAUSE:	☐ Income Over A	Allowed Amount issing Information	Other:			

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Date

Signature of Approving Official

Date Notice Sent