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| **Afterschool Snack Production Record** |

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| |  |  | | --- | --- | | Date: |  | | Site: |  | | |  |  |  | | --- | --- | --- | |  | Snacks Planned | Snacks Served | | Students |  |  | | Adults |  |  | | Total Snacks |  |  | |
| |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | Menu Item | Planned Portion Size | Planned # of Servings | Total Planned Quantity | Component Contribution | | | | Actual # of Servings | Actual Quantity Used | Production Notes | | Meat/ Meat alt | Grain | Fruit / Vegetable | Milk | |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  | | |