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**Due OSPI:
 November 2–25, 2009**

**SCHOOL PERSONNEL REPORT
 2009–10 School Year, as of October 1, 2009**

ESD _____ County _____ District _____

PART A - PERSONNEL INFORMATION

(A.1)		(A.2)	(A.3)	(A.4)			(A.5)	(A.6)	(A.7)
CO	DIST	CERTIFICATION NUMBER	SOCIAL SECURITY NUMBER	LAST NAME	FIRST	MIDDLE	DATE OF BIRTH	SEX	ETHNIC

PART B - CONTRACT INFORMATION

(B.1)	(B.2)	(B.3)	(B.4)	(B.5)	(B.6)	(B.7)	(B.8)
HIGHEST DEGREE TYPE	HIGHEST DEGREE YEAR	ACADEMIC CREDITS	INSERVICE CREDITS	EXCESS CREDITS	NONDEGREE CREDITS	CERT. YEARS OF EXP.	C/B/R/T/N
(C.1)	(C.2)	(C.3)	(C.4)	(C.5)	(C.6)		
CERT. BASE HRS. PER DAY	CERT. BASE NO. DAYS	CERTIFICATED FTE	TOTAL FINAL SALARY 95-96	ACTUAL ANNUAL INSURANCE	ACTUAL ANNUAL MANDATORY		

PART C - ASSIGNMENT INFORMATION

(D.1)	(D.2)			(D.3)	(D.4)	(D.5)	(D.6)
BUILDING CODE	ASSIGNMENT CODE (PP-AAA-DDD)	PROGRAM TITLE	DUTY TITLE	GRADE GROUP	PERCENT OF CERT. CONTRACTED TIME	HOURS PER YEAR	ASSIGNMENT SALARY