

Non-Public Agencies (NPAs) are reviewed and approved by the Office of Superintendent of Public Instruction (OSPI), May 1 of each year, for the upcoming school year. NPA status reflects current information received by OSPI.

Approval Pending for 2011-2012

Approval Current through May 1, 2012

**AGENCY**

Waterfall Canyon Academy

**PARENT ORGANIZATION**

**MAILING ADDRESS**

Add 1325 Washington Blvd  
 Ln2  
 City Ogden  
 St UT Zip 84404-

**CONTACT INFO**

	Title	First Name	Last Name
ADMIN	Ms.	Heidi	Perry

	Title	First Name	Last Name
CONTACT	Ms.	Kathy	Dimick

Phone (801) 621-3901

Fax (801) 621-3991

E-mail kathy@waterfallcanyon.com

**SITE ADDRESS (if different)**

Add 3375 Harrison Blvd  
 Ln2  
 City Ogden  
 St UT Zip 84403-

**ORGANIZATIONAL STRUCTURE**

Licensed by:  Department of Social and Health Services (DSHS)  
 Department of Health (DOH)  
 Approved as private school by State Board of Education  
 Other approval or license

Developmental Center  
 Preschool/child care  
 Vocational Training Center  
 Day School  
 Hospital  
 Residential  
 Other: \_\_\_\_\_

**ELIGIBLE WASHINGTON STATE SPECIAL EDUCATIONAL CHILDREN/YOUTH SERVED**

Ages: 3-5 6-12 13-17 18-21  
 WA students w/disabilities served \_\_\_\_\_ 1 \_\_\_\_\_  
 Total students served \_\_\_\_\_ 45 \_\_\_\_\_

**AGENCY PROGRAM SERVICES**

- |   |  |
|---|--|
| <input type="checkbox"/> Art Therapy                              | <input checked="" type="checkbox"/> Parent counseling and training   |
| <input type="checkbox"/> Audiology                                | <input type="checkbox"/> Physical Therapy                            |
| <input checked="" type="checkbox"/> Adaptive physical education   | <input type="checkbox"/> Psychological services                      |
| <input checked="" type="checkbox"/> Assistive/adaptive technology | <input type="checkbox"/> Respite Care                                |
| <input checked="" type="checkbox"/> Behavioral management         | <input checked="" type="checkbox"/> Self help/life skills            |
| <input type="checkbox"/> Bilingual/ESL services                   | <input checked="" type="checkbox"/> Student counseling               |
| <input type="checkbox"/> Child care                               | <input type="checkbox"/> Social Work                                 |
| <input type="checkbox"/> Hard of hearing/deaf education           | <input type="checkbox"/> Speech/language therapy                     |
| <input type="checkbox"/> Leisure education                        | <input type="checkbox"/> Therapeutic foster care                     |
| <input type="checkbox"/> Medical/health services                  | <input checked="" type="checkbox"/> Therapeutic recreation           |
| <input checked="" type="checkbox"/> Mental health services        | <input checked="" type="checkbox"/> Transportation                   |
| <input checked="" type="checkbox"/> Mentoring                     | <input type="checkbox"/> Vision Services                             |
| <input type="checkbox"/> Music Therapy                            | <input checked="" type="checkbox"/> Vocational/assessment            |
| <input type="checkbox"/> Orientation and mobility                 | <input checked="" type="checkbox"/> Vocational/career training       |
| <input type="checkbox"/> Occupational Therapy                     | <input checked="" type="checkbox"/> Vocational/transitional services |

Other: \_\_\_\_\_

**ANNUAL REVIEW DATA:**

TOTAL number of Washington School district-contracted students currently enrolled: \_\_\_\_\_

**POPULATIONS SERVED**

- Autism
- Communication disorder
- Deaf/Blindness
- Deafness
- Developmentally delayed
- Emotionally/behaviorally disabled
- Health impaired
- Hearing impairment
- Mental Retardation
- Multiple disabilities
- Orthopedically impaired
- Specific learning disability
- Traumatic brain injury
- Visually impaired/blindness

**APPLICATION DATE INFORMATION**

Orig. App Date 09/19/2011  
 Initial Approval 09/20/2011  
 Annual Review 1 Due: 05/01/2012  
 Annual Review 2 Due: 05/01/2013  
 Renewal Application Due: 05/01/2014

**COMMENTS**