

Non-Public Agencies (NPAs) are reviewed and approved by the Office of Superintendent of Public Instruction (OSPI), May 1 of each year, for the upcoming school year. NPA status reflects current information received by OSPI.

Approval Pending for 2011-2012

Approval Current through May 1, 2013

| AGENCY                | PARENT ORGANIZATION |
|-----------------------|---------------------|
| Progress Center, Inc. |                     |

| MAILING ADDRESS   | CONTACT INFO   |                     |            |           |       |            |                     |       |            |           |         |  |  |
|---|--|---------------------|------------|-----------|-------|------------|---------------------|-------|------------|-----------|---------|--|--|
| Add <input style="width: 90%;" type="text" value="1600 Third Ave"/><br>Ln2 <input style="width: 90%;" type="text"/><br>City <input style="width: 90%;" type="text" value="Longview"/><br>St <input style="width: 45%;" type="text" value="WA"/> Zip <input style="width: 45%;" type="text" value="98632-"/> | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th style="width:15%;">Title</th> <th style="width:35%;">First Name</th> <th style="width:50%;">Last Name</th> </tr> <tr> <td>ADMIN</td> <td>Mr. Philip</td> <td>Olson, Chief. Admin</td> </tr> <tr> <th>Title</th> <th>First Name</th> <th>Last Name</th> </tr> <tr> <td>CONTACT</td> <td></td> <td></td> </tr> </table> | Title               | First Name | Last Name | ADMIN | Mr. Philip | Olson, Chief. Admin | Title | First Name | Last Name | CONTACT |  |  |
| Title   | First Name   | Last Name           |            |           |       |            |                     |       |            |           |         |  |  |
| ADMIN   | Mr. Philip   | Olson, Chief. Admin |            |           |       |            |                     |       |            |           |         |  |  |
| Title   | First Name   | Last Name           |            |           |       |            |                     |       |            |           |         |  |  |
| CONTACT   |  |                     |            |           |       |            |                     |       |            |           |         |  |  |

**SITE ADDRESS (if different)**

|      |
|------|
| Add  |
| Ln2  |
| City |
| St   |
| Zip  |

| Title   | First Name | Last Name |
|---|------------|-----------|
| CONTACT   |            |           |
| Phone <input style="width: 80%;" type="text" value="(360) 425-9810"/>                   |            |           |
| Fax <input style="width: 80%;" type="text" value="(360) 425-1053"/>                     |            |           |
| E-mail <input style="width: 80%;" type="text" value="philolson@theprogresscenter.org"/> |            |           |

**ORGANIZATIONAL STRUCTURE**

Licensed by:  Department of Social and Health Services (DSHS)  Developmental Center  Day School  
 Department of Health (DOH)  Preschool/child care  Hospital  
 Approved as private school by State Board of Education  Vocational Training Center  Residential  
 Other approval or license Other:

**ELIGIBLE WASHINGTON STATE SPECIAL EDUCATIONAL CHILDREN/YOUTH SERVED**

Ages: 3-5 6-12 13-17 18-21

|                                   |  |  |  |
|-----------------------------------|--|--|--|
| WA students w/disabilities served |  |  |  |
| Total students served             |  |  |  |

**AGENCY PROGRAM SERVICES**

|  |  |
|--|--|
| <input type="checkbox"/> Art Therapy                               | <input checked="" type="checkbox"/> Parent counseling and training |
| <input type="checkbox"/> Audiology                                 | <input checked="" type="checkbox"/> Physical Therapy               |
| <input checked="" type="checkbox"/> Adaptive physical education    | <input type="checkbox"/> Psychological services                    |
| <input checked="" type="checkbox"/> Assistive/adaptive technology  | <input type="checkbox"/> Respite Care                              |
| <input checked="" type="checkbox"/> Behavioral management          | <input type="checkbox"/> Self help/life skills                     |
| <input type="checkbox"/> Bilingual/ESL services                    | <input type="checkbox"/> Student counseling                        |
| <input type="checkbox"/> Child care                                | <input type="checkbox"/> Social Work                               |
| <input checked="" type="checkbox"/> Hard of hearing/deaf education | <input checked="" type="checkbox"/> Speech/language therapy        |
| <input type="checkbox"/> Leisure education                         | <input type="checkbox"/> Therapeutic foster care                   |
| <input type="checkbox"/> Medical/health services                   | <input type="checkbox"/> Therapeutic recreation                    |
| <input type="checkbox"/> Mental health services                    | <input type="checkbox"/> Transportation                            |
| <input type="checkbox"/> Mentoring                                 | <input type="checkbox"/> Vision Services                           |
| <input checked="" type="checkbox"/> Music Therapy                  | <input type="checkbox"/> Vocational/assessment                     |
| <input type="checkbox"/> Orientation and mobility                  | <input type="checkbox"/> Vocational/career training                |
| <input checked="" type="checkbox"/> Occupational Therapy           | <input type="checkbox"/> Vocational/transitional services          |

**ANNUAL REVIEW DATA:**

TOTAL number of Washington School district-contracted students currently enrolled:

**POPULATIONS SERVED**

- Autism
- Communication disordered
- Deaf/Blindness
- Deafness
- Developmentally delayed
- Emotionally/behaviorally disabled
- Health impaired
- Hearing impairment
- Mental Retardation
- Multiple disabilities
- Orthopedically impaired
- Specific learning disability
- Traumatic brain injury
- Visually impaired/blindness

Other:

**APPLICATION DATE INFORMATION**

|                          |   |
|--------------------------|---|
| Orig. App Date           | <input style="width: 90%;" type="text" value="06/30/1992"/> |
| Initial Approval         | <input style="width: 90%;" type="text"/>                    |
| Annual Review 1 Due:     | <input style="width: 90%;" type="text" value="05/01/2011"/> |
| Annual Review 2 Due:     | <input style="width: 90%;" type="text" value="05/01/2012"/> |
| Renewal Application Due: | <input style="width: 90%;" type="text" value="05/01/2013"/> |

**COMMENTS**