

OFFICE OF SUPERINTENDENT OF PUBLIC INSTRUCTION - Child Nutrition Services PO BOX 47200 · OLYMPIA WA 98504-7200 360-725-6200 · TTY 360-664-3631

SUMMER FOOD SERVICE PROGRAM Checklist for Returning Sponsors

SPONSOR NAME:
 Once all required elements are complete, SEND this checklist to OSPI to inform us that your application is ready for review:
Fax: 360-664-9397 (ATTN: SFSP) Email: sarah.hamblin@k12.wa.us
Use this checklist as a guide in completing the required elements for application of the program.
All documents must be electronically filed (e-file) in WINS. Review Adding Documents in WINS for detailed instructions on how to e-file documents.
Required by all sponsors - complete in WINS:
☐ Sponsor application
☐ Sponsor budget
☐ Site application(s)
☐ Meal calendar for each site
Required by all sponsors - e-file in WINS:
☐ Free Meal Policy Statement and Media Release Assurance (whichever applies):
□ Open Sites - Attachment 3a
☐ Closed Enrolled Sites and Camps - Attachment 3b
☐ Media Release Letter copy (<u>template on SFSP website</u>)
☐ Health Department Notification Letter copy (<u>template on SFSP website</u>)

equired as it applies - e-file in WINS:
Sponsor Audit - most recently completed fiscal year audit for sponsors expending more than \$750,000 or more in federal funds (<i>exempt</i> : federal, state, and local government: i.e., schools, universities, cities)
Food Service Agreement (for sponsor not preparing their own meals):
School Districts only - only when a FSMC contract is in place during the school year 15 Point Amendment to Food Service Management Company Contract (template on SFSP website)
Non-School District Sponsors purchasing meals from a non-school district vendor: When more than \$150,000 contract is expected: Invitation to Bid (IFB) or quotes Documentation of IFB advertisement or quotes Finalized Agreement/Contract
Non-School District Sponsors purchasing meals from a non-school district vendor: When less than \$150,000 contract is expected: Quotes Finalized Agreement/Contract
Non-School District Sponsors purchasing meals from a school district: Finalized Agreement/Contract