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**Due ESD:
 November 1–21, 2006**

**SCHOOL PERSONNEL REPORT
 2006–07 School Year, as of October 1, 2006**

ESD _____ County _____ District _____

PART A - PERSONNEL INFORMATION

| (A.1) | | (A.2) | (A.3) | (A.4) | | | (A.5) | (A.6) | (A.7) |
|-------|------|----------------------|------------------------|-----------|-------|--------|---------------|-------|--------|
| CO | DIST | CERTIFICATION NUMBER | SOCIAL SECURITY NUMBER | LAST NAME | FIRST | MIDDLE | DATE OF BIRTH | SEX | ETHNIC |

PART B - CONTRACT INFORMATION

| (B.1) | (B.2) | (B.3) | (B.4) | (B.5) | (B.6) | (B.7) | (B.8) |
|-------------------------|---------------------|------------------|--------------------------|-------------------------|-------------------------|---------------------|-----------|
| HIGHEST DEGREE TYPE | HIGHEST DEGREE YEAR | ACADEMIC CREDITS | INSERVICE CREDITS | EXCESS CREDITS | NONDEGREE CREDITS | CERT. YEARS OF EXP. | C/B/R/T/N |
| (C.1) | (C.2) | (C.3) | (C.4) | (C.5) | (C.6) | | |
| CERT. BASE HRS. PER DAY | CERT. BASE NO. DAYS | CERTIFICATED FTE | TOTAL FINAL SALARY 95-96 | ACTUAL ANNUAL INSURANCE | ACTUAL ANNUAL MANDATORY | | |

PART C - ASSIGNMENT INFORMATION

| (D.1) | (D.2) | | | (D.3) | (D.4) | (D.5) | (D.6) |
|---------------|---------------------------------|---------------|------------|-------------|---|-------------------|----------------------|
| BUILDING CODE | ASSIGNMENT CODE (PP-AAA-DDD) | PROGRAM TITLE | DUTY TITLE | GRADE GROUP | PERCENT OF CERT. CONTRACTED TIME | HOURS PER YEAR | ASSIGNMENT SALARY |