

**Child and Adult Care Food Program
ENROLLMENT ROSTER
Fiscal Year 2006–07**

Study Month _____

Use this form to prepare an enrollment roster. Alphabetize by last name. You must have a roster for each site. Summarize on the Enrollment Data Summary form. Retain a copy in your files for audit and administrative reviews. If you are a renewing sponsor do not send to OSPI. Each proprietary site must meet eligibility requirements.

Name of Site: _____

Name of Institution: _____

| NO. | NAME OF CHILD ENROLLED | E/IEA or EF on File | Service Code for Title XX Centers | CLAIMING CATEGORIES | | | OSPI Use Only |
|-----|------------------------|---------------------------|---|---------------------|-------------------|-----------------|------------------|
| | | | | Free | Reduced- Price | Above- Scale | |
| 1 | | | | | | | |
| 2 | | | | | | | |
| 3 | | | | | | | |
| 4 | | | | | | | |
| 5 | | | | | | | |
| 6 | | | | | | | |
| 7 | | | | | | | |
| 8 | | | | | | | |
| 9 | | | | | | | |
| 10 | | | | | | | |
| 11 | | | | | | | |
| 12 | | | | | | | |
| 13 | | | | | | | |
| 14 | | | | | | | |
| 15 | | | | | | | |
| 16 | | | | | | | |
| 17 | | | | | | | |
| 18 | | | | | | | |
| 19 | | | | | | | |
| 20 | | | | | | | |
| 21 | | | | | | | |
| 22 | | | | | | | |
| 23 | | | | | | | |
| 24 | | | | | | | |
| 25 | | | | | | | |

TOTAL ENROLLMENT (THIS PAGE) _____ = _____

Renewing Institutions: For internal use only—Do not return to OSPI.

New Institutions: Send to OSPI with your agreement.

All Institutions: Maintain a copy for audit purposes.

Office of Superintendent of Public Instruction/Child Nutrition Services
Attachment 7 to Bulletin No 052-06

| NO. | NAME OF CHILD ENROLLED | E/IEA or EF on File | Service Code for Title XX Centers | CLAIMING CATEGORIES | | | OSPI Use Only |
|-----|------------------------|---------------------------|---|---------------------|-------------------|-----------------|------------------|
| | | | | Free | Reduced- Price | Above- Scale | |
| 26 | | | | | | | |
| 27 | | | | | | | |
| 28 | | | | | | | |
| 29 | | | | | | | |
| 30 | | | | | | | |
| 31 | | | | | | | |
| 32 | | | | | | | |
| 33 | | | | | | | |
| 34 | | | | | | | |
| 35 | | | | | | | |
| 36 | | | | | | | |
| 37 | | | | | | | |
| 38 | | | | | | | |
| 39 | | | | | | | |
| 40 | | | | | | | |
| 41 | | | | | | | |
| 42 | | | | | | | |
| 43 | | | | | | | |
| 44 | | | | | | | |
| 45 | | | | | | | |
| 46 | | | | | | | |
| 47 | | | | | | | |
| 48 | | | | | | | |
| 49 | | | | | | | |
| 50 | | | | | | | |
| 51 | | | | | | | |
| 52 | | | | | | | |
| 53 | | | | | | | |
| 54 | | | | | | | |
| 55 | | | | | | | |
| 56 | | | | | | | |
| 57 | | | | | | | |
| 58 | | | | | | | |

SUBTOTAL ENROLLMENT (THIS PAGE) _____ = _____

GRAND TOTAL _____ = _____