



State Price Quote Specification  
**TYPE A—ELECTRIC**  
Use this document to bid both non-lift and lift buses.

Vendor: \_\_\_\_\_  
SCHETKY NW SALES INC  
Mfr.: COLLINS BUS \_\_\_\_\_

ITEM	STATE-SUPPORTED SPECIFICATIONS Vendor must meet or exceed these specifications. Item bid shall be specified in column to right.	VENDOR SPECIFICALLY IDENTIFY ITEM BID Price of items bid will establish the state cost.
<b>Seating Capacity</b>	Maximum passenger capacity based upon an average center-to-center seat spacing of at least 27.5" with a lap-shoulder belt for each seating position.	Capacity w/o lift <u>24</u> Capacity w/lift <u>19</u>
<b>Axle—Front</b>	Manufacturer's recommendation.	Mfr. <u>FORD</u> Capacity <u>5,000LB</u>
<b>Axle—Rear</b>	Manufacturer's recommendation.	Mfr. <u>FORD</u> Capacity <u>9600LB</u>
<b>Axle Ratio</b>	Must comply with power and gradeability formula. Refer to Washington State School Bus Specifications Manual.	Mfr. <u>FORD</u> RATIO <u>4.56</u>
<b>Back-up Lights</b>	All required backup lights to be LED (Light Emitting Diode). Refer to Washington State School Bus Specification's Manual.	Round: <input checked="" type="checkbox"/> Diameter <u>4"</u> Other: <input type="checkbox"/> Square inches _____
<b>Battery(ies) Low Voltage</b>	535 CCA 12-volt minimum w/o lift. 1070 CCA 12-volt minimum w/lift.	Number of batteries <u>2</u> CCA <u>1500</u>
<b>Battery(ies) Propulsion</b>	Battery propulsion must meet a minimum of 80 kWh.	Number of batteries <u>1</u> kWh <u>125</u>

		<b>PART I (cont.)</b>	
		<b>State Price Quote Specification</b> <b>TYPE A— ELECTRIC</b> Use this document to bid both non-lift and lift buses.	
		Vendor: _____ SCHETKY NW SALES INC Mfr. COLLINS BUS _____	

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<b>Brakes</b>	Hydraulic: Drum or Disc. Refer to Washington State School Bus Specifications Manual.	Disc Front <input checked="" type="checkbox"/> Rear <input checked="" type="checkbox"/> Drum Front <input type="checkbox"/> Rear <input type="checkbox"/> Size Front OEM _____ Rear OEM _____
<b>Doors, Service</b>	Power operated.	<input type="checkbox"/> Air <input type="checkbox"/> Folding <input checked="" type="checkbox"/> Electric <input checked="" type="checkbox"/> Split, Outward Opening <input type="checkbox"/> Other _____
<b>Heaters</b>	Front—manufacturer's standard. Rear—40,000 B.T.U. minimum.	Front B.T.U. 25,000 _____ Rear B.T.U. 60,000 _____ Total B.T.U. 85,000 _____
<b>Lights</b>	LED (Light Emitting Diode). Includes Clearance Lights, Stop Lights—7", Taillights, Turn Signals, Eight-Light System, and Dome-Light System.	Check if as specified <input checked="" type="checkbox"/> If not, explain _____
<b>Motor</b>	160 H.P. minimum.	Engine Mfr. PROTERRA _____ Model H SERIES _____ Net torque 790 @ N/A R.P.M. Net H.P. 241 @ N/A R.P.M.
<b>P.A. System</b>	AM/FM/PA radio with 2 interior and 1 exterior speakers.	Mfr. JENSEN _____ Model No. R11U _____
<b>Seat Spacing</b>	To permit specified passenger capacity based on an average center-to-center seat spacing of at least 27.5".	Inside measurement from rear of stepwell to appropriate point at rear of passenger seating area: w/o lift 184 w/lift 184 Mfg.'s C/C seat measurement of vehicle (inches): w/o lift 29.5 w/lift 29.5

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ITEM	STATE-SUPPORTED SPECIFICATIONS Vendor must meet or exceed these specifications. Item bid shall be specified in column to right.	VENDOR SPECIFICALLY IDENTIFY ITEM BID Price of items bid will establish the state cost.
<b>Steering Wheel</b>	Tilt.	Check if as specified <input checked="" type="checkbox"/>
<b>Step Tread</b>	Studded or pebbled top tread covering.	Mfr. <u>KOROSEAL</u>
<b>Tires</b>	6 first quality, radial ply.	Mfr. <u>OEM</u> Size <u>LT225/75R16E</u> Load range <u>E</u>
<b>Toolbox</b>	Exterior, manufacturer standard.	Size (cubic feet) <u>4.96</u>
<b>Two-way Communications</b>	45-watt, VHF, mil. spec.	Mfr. <u>KENWOOD</u> Model No. <u>TK-7302HVK</u>
<b>Wheels</b>	6 to be compatible with tire size.	Size <u>16</u> Rim width <u>6.5</u>
<b>SPECIAL NEEDS REQUIREMENTS—CHASSIS AND BODY</b>		
<b>Wheelchair Lift—Installed</b>	Must meet state specification. Platform shall be a minimum of 32" x 52".	Mfr. <u>BRAUN</u> Model No. <u>NCL917FIB</u>
<b>Wheelchair/Occupant Tie-down System—Installed</b>	Must meet state specification.	Mfr. <u>Q-STRAINT</u> Model No. <u>SLIDE "N" CLICK</u>

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<b>ADDITIONAL REQUIREMENTS—CHASSIS AND BODY</b>		
<b>Line Setting Ticket</b>	Legible copy of manufacturer's Line Setting Ticket will be delivered with each vendor's packet at the time of delivery.	Check if as specified <input checked="" type="checkbox"/>
<b>Owner's/Operator's Handbook</b>	One copy of the chassis manufacturer's owner's/operator's handbook or manual will be furnished with each bus at delivery.	Check if as specified <input checked="" type="checkbox"/>
<b>Repair Manuals</b>	A complete set of chassis, engine, transmission, and body repair manuals, including wiring diagram for all components, will be made available at time of delivery, with instructions available on accessing repair materials.	Check if as specified <input checked="" type="checkbox"/>
<b>Service and Cleaning</b>	Cleaning and service by vendor prior to delivery will include: <ul style="list-style-type: none"> <li>• Chassis lubrication.</li> <li>• Check fluid levels: verify all are at recommended full levels.</li> <li>• Cooling system protected at -20°F.</li> <li>• Interior and exterior will be clean (including glass).</li> <li>• All systems (electric, air, hydraulic, mechanical, and manual) be inspected to ensure proper operation at time of delivery.</li> <li>• All components and accessories will be installed and operational at time of delivery.</li> </ul>	Check if as specified <input checked="" type="checkbox"/>
<b>Warranty</b>	A complete copy of all warranty agreements will be furnished at time of delivery.	Check if as specified <input checked="" type="checkbox"/>



Washington Office of Superintendent of  
**PUBLIC INSTRUCTION**  
2022-2023

STUDENT TRANSPORTATION  
Old Capitol Building  
PO BOX 47200  
Olympia, WA 98504-7200  
(360) 725-6120 TTY (360) 664-3631

**VEHICLE DATA SHEET AND OFFICIAL PRICE QUOTATION  
TYPE A—ELECTRIC**

VENDOR'S COMPANY NAME <b>SCHETKY NW SALES INC</b>	REPRESENTATIVE'S NAME <b>DAVID SCHETKY</b>	TELEPHONE NUMBER <b>800-255-8341</b>
ADDRESS <b>8430 NE KILLINGSWORTH ST PORTLAND, OR 97220</b>	Estimated delivery date to school district from time purchase order is received: 240-260 DAYS ARO _____	
	Firm where engine and chassis can be serviced or repaired, and parts obtained: _____ <b>SCHETKY NW SALES INC</b>	
	Firm where body can be serviced or repaired, and parts obtained: _____ <b>SCHETKY NW SALES INC</b>	

**BODY**

MAKE <b>COLLINS BUS</b>	Warranty: Years <u>1</u> Miles UNL	Inside measurement from rear of stepwell to appropriate point at rear of passenger seating area: w/o lift <u>184</u> w/lift <u>184</u>	Equipped seating capacity: w/o lift <u>24</u> w/lift <u>19</u>
MODEL <b>DE516, DE516WR LIFT</b>	YEAR <b>2023-2024</b>	Seat color: <u>GRAY</u> Floor color: <u>GRAY</u>	Overall vehicle length (inches): w/o lift <u>290</u> w/lift <u>290</u>

**CHASSIS**

**MOTOR**


MAKE <b>FORD</b>	Warranty: Years <u>3</u> Miles <u>36K</u>	MANUFACTURER <b>PROTERRA</b>	Torque: <u>790</u> @ <u>N/A</u> RPM H.P.: <u>241</u> @ <u>N/A</u> RPM
MODEL <b>E450</b>	YEAR <b>2023-2024</b>	Wheelbase: <u>158</u>	MODEL <b>H SERIES</b>
<b>BATTERIES</b>		Warranty: Years <u>5</u>	
12 Volt Propulsion			
Battery type/grp: <u>65</u> <u>750</u>	Number batteries: <u>1</u>	Miles <u>60,000</u>	
Number batteries: <u>2</u>	Total KWH: <u>127</u>		
Total CCA: <u>1500</u>			

**QUOTED PRICE**

Quoted price is based upon payment within 30 days after delivery to the school district (without sales tax).

Electric Bid—w/o lift \$ 334,881.00

Electric Bid—w/lift \$ 344,147.00

VENDOR REPRESENTATIVE'S SIGNATURE 	DATE <u>8/9/2022</u>
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State Price Quote Specification  
**DISTRICT-SUPPORTED OPTIONS**  
**TYPE A**

Use this document to bid both non-lift and lift buses.

Vendor: \_\_\_\_\_  
 SCHETKY NW SALES INC  
 Mfr.: COLLINS BUS \_\_\_\_\_

<b>CHASSIS</b>		
<b>ITEM</b>	Vendor must meet or exceed these specifications. Item bid shall be specified in column to right.	<b>VENDOR SPECIFICALLY IDENTIFY ITEM BID</b> Price of items bid will establish the district cost.
<b>Small A</b>	Type A bus—10,000 lbs or under GVWR chassis.	Deduct <u>N/A</u> Mfr. <u>N/A</u> Capacity w/o lift <u>N/A</u> Dual Wheel <u>N/A</u> Single Wheel <u>N/A</u>
<b>Air Conditioning</b>	To cool passenger compartment as required in the Washington State School Bus Specifications manual.	Mfr. ACT 55K BTU SYSTEM _____ Cost \$ <u>4,900.00</u>
<b>Back-up Alarm</b>	Must meet state specification.	Mfr. SUPERIOR SIGNALS _____ Cost \$ <u>110.00</u>
<b>Color</b>	Exterior white roof.	Cost \$ <u>INCLUDED</u>
<b>Steering Wheel</b>	Tilt and telescoping column.	Cost \$ <u>INCLUDED</u>
<b>Strobe Light</b>	Exterior roof mounted white strobe light.	Mfr. SOUND OFF SIGNALS _____ Model No. CL3107HCC _____ Cost \$ <u>245.00</u>
<b>Student Protection System—Installed</b>	Electronic system to insure driver post-trip inspection of passenger compartment.	Mfr. CHECKMATE _____ Model No. EP1 _____ Cost \$ <u>375.00</u>
<b>Toolbox</b>	Interior, manufacturer standard.	Cost \$ <u>N/A</u> Deduct \$ <u>N/A</u>

		<b>State Price Quote Specification</b> <b>DISTRICT-SUPPORTED OPTIONS</b> <b>TYPE A</b> Use this document to bid both non-lift and lift buses.	<b>PART II (cont.)</b> Vendor: _____ SCHETKY NW SALES INC Mfr.: COLLINS BUS _____
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ITEM	Vendor must meet or exceed these specifications. Item bid shall be specified in column to right.	VENDOR SPECIFICALLY IDENTIFY ITEM BID Price of items bid will establish the district cost.	
<b>Video Camera Systems—Installed</b>	Digital audio/video system for monitoring the passenger compartment with more than two cameras.	Mfr. <u>AMERICAN BUS VIDEO</u>	
		Model No. <u>RSD4MX-4</u>	
		Cost \$ <u>2,600.00</u>	How many cameras <u>4</u>
<b>Video Camera Systems—Stop Sign Camera—Installed</b>	Must meet state specification.	<b>Stand Alone System</b>	<b>Added to Interior System</b>
		Mfr. <u>AMER BUS VIDEO</u>	Mfr. <u>AMER BUS VIDEO</u>
		Model No. <u>RSD4HD-1</u>	Model No. <u>SACA 12MM</u>
		Cost \$ <u>1,860.00</u>	Cost \$ <u>550.00</u>
		How many cameras <u>1</u>	How many cameras <u>1</u>
<b>Warning Light Monitor</b>	16 light monitoring system.	<b>Incandescent</b>	<b>LED Lights</b>
		Cost \$ <u>N/A</u>	Cost \$ <u>750.00</u>
<b>Additional Wheelchair/Occupant Tie-down System—Installed</b>	Must meet state specification.	Mfr. <u>Q-STRAINT</u>	
		Model No. <u>SLIDE "N" CLICK</u>	
		Cost per station \$ <u>960.00</u>	
<b>Windows</b>	Laminated passenger-compartment side or rear glass.	Side Cost \$ <u>550.00</u>	
		Rear Cost \$ <u>150.00</u>	
		Both Cost \$ <u>700.00</u>	
<b>Windows</b>	Tinted.	Cost \$ <u>INCLUDED</u>	