

State Price Quote Specification  
**TYPE D84—BID AS 78 PASSENGER  
 DIESEL**

Vendor: BRYSON

Use this document to bid both non-lift and lift buses for 61–84 capacity.

| ITEM                | STATE-SUPPORTED SPECIFICATIONS<br>Vendor must meet or exceed these specifications.<br>Item bid shall be specified in column to right.                      | VENDOR SPECIFICALLY IDENTIFY ITEM BID<br>Price of items bid will establish the state cost.                              |                                   |
|---------------------|--|---|-----------------------------------|
| Seating Capacity    | 78 passenger based upon maximum seat spacing allowed in accordance with FMVSS 222.   | Capacity w/o lift <u>78</u>   |                                   |
|                     |  | Capacity w/lift <u>67</u>   |                                   |
| Alternator          | 240 amp minimum. Lift-equipped or air-conditioned. Manufacturer recommended capacity.  | Mfr. <u>LEECE NEVILLE</u><br>Max. amps output w/o lift or A.C. <u>240</u><br>Max. amps output w/lift or A.C. <u>240</u> |                                   |
| Auxiliary Fans      | 2 fans, 6" maximum, mounted to right and left windshield and service door.   | Mfr. <u>GSS USA</u>   |                                   |
| Axle—Front          | 13,200 lb. minimum.  | Mfr. <u>HENDRICKSON</u><br>Capacity <u>13,200</u>   |                                   |
| Axle—Rear           | 19,000 lb. minimum.  | Mfr. <u>DANA</u><br>Capacity <u>21,000</u>  |                                   |
| Axle Oil Seals      | Front and rear oil bath, or maintenance free sealed greased bearings.  | Mfr. <u>SKF</u>   |                                   |
| Axle Ratio          | Must comply with power and gradeability formula. Refer to Washington State School Bus Specifications Manual.   | Ratio <u>5.29</u>   |                                   |
| Back-up Lights      | All required backup lights to be LED (Light Emitting Diode). Refer to Washington State School Bus Specification's Manual.                                  | Round: <input checked="" type="checkbox"/> Diameter <u>4"</u><br>Other: <input type="checkbox"/> Square inches _____    |                                   |
| Battery(ies)        | 1200 CCA 12 volt minimum to be mounted in body battery compartment w/o lift.<br>1400 CCA 12 volt minimum to be mounted in body battery compartment w/lift. | Size/group w/o lift <u>GP 31</u> CCA <u>2100</u><br>Size/group w/lift <u>GP 31</u> CCA <u>2100</u>                      |                                   |
| Battery Compartment | Battery storage tray must be large enough to accommodate batteries as specified in chassis section.  | <input checked="" type="checkbox"/> Swing out   | <input type="checkbox"/> Roll out |

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| Brakes             | Air: Drum or Disc. If Drum, minimum 16.5" x 5" front, minimum 16.5" x 7" rear. Refer to Washington State School Bus Specifications Manual. | Disc Front <input type="checkbox"/> Rear <input type="checkbox"/><br>Drum Front <input checked="" type="checkbox"/> Rear <input checked="" type="checkbox"/><br>Size Front <u>16.5"X6"</u> Rear <u>16.5"X7"</u>                                    |
| Door, Service      | Power operated.  | <input type="checkbox"/> Air<br><input checked="" type="checkbox"/> Electric<br><input type="checkbox"/> Other<br><input type="checkbox"/> Folding<br><input checked="" type="checkbox"/> Split, Outward opening<br><input type="checkbox"/> Other |
| Engine             | Diesel—210 H.P. minimum.   | Engine mfr. <u>CUMMINS</u><br>Model or liters <u>B6.7L</u><br>Net torque <u>520</u> @ <u>1600</u> R.P.M<br>Net H.P. <u>220</u> @ <u>2400</u> R.P.M<br>Location: Rear <input type="checkbox"/> Forward <input checked="" type="checkbox"/>          |
| Engine Heater      | Engine manufacturers recommended in-block heater.  | Watts <u>720</u> Volts <u>120</u><br>Mfr. <u>PHILLIPS</u>  |
| Engine Temperature | To be controlled electronically, by fan clutch/drive, or shutters.   | Mfr. <u>HORTON</u> <input type="checkbox"/> Electronic<br><input checked="" type="checkbox"/> Fan clutch <input type="checkbox"/> Shutters   |
| Fuel Tank          | Diesel—100-gallon minimum.   | Capacity <u>100 GALLONS</u>  |

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| Heaters        | Minimum of 3 heaters; 1 front, 1 center, 1 rear. Shutoff valves at engine for all heaters. Two-speed motors. Must include recirculating pump. | Front B.T.U. <u>90,000</u><br>Center B.T.U. <u>50,000</u><br>Rear B.T.U. <u>50,000</u><br>Total B.T.U. <u>190,000</u>  |
| Lights         | LED (Light Emitting Diode). Includes Clearance Lights, Stop Lights—7", Taillights, Turn Signals, Eight-Light System, and Dome-Light System.   | Check if as specified <input checked="" type="checkbox"/><br>If not, explain. _____  |
| P.A. System    | AM/FM/PA radio with 2 interior and 1 exterior speakers.   | Mfr. <u>MUSIC WAVE</u><br>Model No. <u>MFG STD</u>   |
| Seat Spacing   | 78 passenger based upon maximum seat spacing allowed in accordance with FMVSS 222.  | Inside measurement from rear of stepwell to appropriate point at rear of passenger seating area: w/o lift <u>340"</u> w/lift <u>340"</u><br>Mfg.'s C/C seat measurement of vehicle (inches): w/o lift <u>25.5"</u> w/lift <u>25.5"</u> |
| Steering Wheel | Tilt and telescoping column.  | Check if as specified <input checked="" type="checkbox"/>  |
| Step Tread     | Studded or pebbled top tread covering.  | Mfr. <u>PROFUSION INDUSTRIES</u>   |
| Tires          | 6 first quality, radial ply. No low profile tires.  | Mfr. <u>ONE OF FIVE MAJOR BRANDS</u><br>Size <u>11R 2.5</u><br>Load range <u>H</u>   |
| Toolbox        | Exterior, manufacturer standard.  | Size (cubic feet) <u>3.14</u>  |
| Transmission   | Automatic—Allison, PTS 2500 or equal.   | Mfr. <u>ALLISON</u><br>Model No. <u>2500 PTS</u><br>Net input torque <u>660</u><br>Net input H.P. <u>300</u>   |

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|--|---|--|
| Two-way Communications                             | 45-watt, VHF, mil. spec.  | Mfr. <u>KENWOOD</u><br>Model No. <u>NX3720HVK</u>  |
| Wheels   | 6 to be compatible with tire size.  | Size <u>22.5"</u><br>Rim width <u>8.25"</u>  |
| <b>SPECIAL NEEDS REQUIREMENTS—CHASSIS AND BODY</b> |   |  |
| Wheelchair Lift—Installed                          | Must meet state specification. Platform shall be a minimum of 32" x 52".  | Mfr. <u>BRAUN</u><br>Model No. <u>NCL919-FIB-2</u>   |
| Wheelchair/ Occupant Tie-down System—Installed     | Must meet state specification.  | Mfr. <u>Q-STRAINT</u><br>Model No. <u>Q-8106-L2</u>  |

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|---|---|--|
| <b>ADDITIONAL REQUIREMENTS—CHASSIS AND BODY</b> |   |  |
| Line Setting Ticket                             | Legible copy of manufacturer's Line Setting Ticket will be delivered with each vendor's packet at the time of delivery of the bus.  | Check if as specified <input checked="" type="checkbox"/>                                  |
| Owner's/Operator's Handbook                     | One copy of the chassis manufacturer's owner's/operator's handbook or manual will be furnished with each bus at time of delivery.   | Check if as specified <input checked="" type="checkbox"/>                                  |
| Repair Manuals                                  | A complete set of chassis, engine, transmission, and body repair manuals, including wiring diagram for all components, will be made available at time of delivery, with instructions available on accessing repair materials.   | Check if as specified <input checked="" type="checkbox"/>                                  |
| Service and Cleaning                            | Cleaning and service by vendor prior to delivery will include: <ul style="list-style-type: none"> <li>• Chassis lubrication.</li> <li>• Check fluid levels: verify all are at recommended full levels.</li> <li>• Cooling system protected at -20°F.</li> <li>• Interior and exterior will be clean (including glass).</li> <li>• All systems (electric, air, hydraulic, mechanical, and manual) be inspected to ensure proper operation at time of delivery.</li> <li>• All components and accessories will be installed and operational at time of delivery.</li> </ul> | Check if as specified <input checked="" type="checkbox"/>                                  |
| Warranty  | A complete copy of all warranty agreements will be furnished at time of delivery.   | Check if as specified <input checked="" type="checkbox"/>                                  |



Washington Office of Superintendent of  
**PUBLIC INSTRUCTION**  
2023-2024

STUDENT TRANSPORTATION  
Old Capitol Building  
PO BOX 47200  
Olympia, WA 98504-7200  
(360) 725-6120 TTY (360) 664-3631

**VEHICLE DATA SHEET AND OFFICIAL PRICE QUOTATION**  
**TYPE D84—BID AS 78 PASSENGER (DIESEL)**

|   |  |   |                                  |
|---|--|---|----------------------------------|
| VENDOR'S COMPANY NAME<br>BRYSON SALES & SERVICE OF WASHINGTON, INC. |  | REPRESENTATIVE'S NAME<br>BRANDON BRYSON   | TELEPHONE NUMBER<br>425-953-2820 |
| ADDRESS<br>2407 GIBSON RD.<br>EVERETT, WA 98204                     |  | Estimated delivery date to school district from time purchase order is received: <u>150-210</u> |                                  |
|   |  | Firm where engine and chassis can be serviced or repaired, and parts obtained: <u>BRYSON</u>    |                                  |
|   |  | Firm where body can be serviced or repaired, and parts obtained: <u>BRYSON</u>                  |                                  |

| BODY               |   |  |  |
|--------------------|---|--|--|
| MAKE<br>BLUE BIRD  | Warranty: Years <u>1</u><br>Miles <u>12,000</u> | Inside measurement from rear of stepwell to appropriate point at rear of passenger seating area: w/o lift <u>340"</u> w/lift <u>340"</u> | Equipped seating capacity: w/o lift <u>78</u> w/lift <u>67</u>               |
| MODEL<br>T3FE 3909 | YEAR<br>2024                                    | Seat color: <u>BROWN</u><br>Floor color: <u>BLACK</u>  | Overall vehicle length (inches): w/o lift <u>478.93</u> w/lift <u>478.93</u> |

| CHASSIS                 |   | ENGINE  |  |
|-------------------------|---|---|--|
| MAKE<br>BLUE BIRD       | Warranty: Years <u>1</u><br>Miles <u>12,000</u> | MANUFACTURER<br>CUMMINS   | Torque: <u>520</u> @ <u>1600</u> RPM<br>H.P.: <u>220</u> @ <u>2400</u> RPM |
| MODEL<br>T3FE 3909      | YEAR<br>2024                                    | Wheelbase: <u>232"</u>  | MODEL<br>B6.7L   |
| TRANSMISSION            |   | YEAR<br>2024  | C.I.D. or Liters: <u>6.7L</u><br>Fuel type: <u>DIESEL</u>                  |
| MANUFACTURER<br>ALLISON | Speeds forward: <u>5</u>                        | Warranty: Years <u>5</u><br>Miles <u>100,000</u>                    | Battery type/grp: <u>31</u> <u>31</u>                                      |
| MODEL<br>2500 PTS       | Warranty: Years <u>8</u><br>Miles <u>UNLIM</u>  | Number of cylinders: <u>6</u><br>Inline <u>X</u> V-type <u>    </u> | Number batteries: <u>3</u> <u>3</u>  |
|                         |   |   | Total CCA: <u>2100</u> <u>2100</u>   |

| QUOTED PRICE   |  |
|--|--|
| Quoted price is based upon payment within 30 days after delivery to the school district (without sales tax). |  |
| Diesel Bid—w/o lift \$ <u>198,870.00</u>   | Diesel Bid—w/lift \$ <u>207,906.00</u> |
| VENDOR REPRESENTATIVE'S SIGNATURE<br><u>Brandon Bryson</u>   | DATE<br><u>08/07/23</u>                |

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**DISTRICT-SUPPORTED OPTIONS**

Vendor: BRYSON  
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C60    C77    D60    D84

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|---|---|---|--|
| Activity Securement Seating                         | 2-passenger position seats with lap-shoulder belts in all passenger positions.  | Passenger Capacity <u>60</u><br>Cost \$ <u>18,006.00</u>  |  |
| Air Conditioning                                    | To cool passenger compartment as required in the Washington State School Bus Specifications manual.   | Mfr. <u>MCC AC-12IW1IW133D</u><br>Cost \$ <u>13,387.00</u>  |  |
| Alternate Fuel<br><input type="checkbox"/> Electric | Must comply with power and gradeability formula. Refer to Washington State School Bus Specifications manual. Must comply with all of the requirements of FMVSS No. 305. | Mfr. <u>N/A</u><br><input type="checkbox"/> Cost \$ <u>N/A</u><br><input type="checkbox"/> Electric Cost \$ <u>N/A</u>                            |  |
| Alternator  | Available options.  | Cost \$ <u>INCLUDED</u> Capacity <u>240 AMP</u><br>Cost \$ <u>506.00</u> Capacity <u>280 AMP</u><br>Cost \$ <u>721.00</u> Capacity <u>325 AMP</u> |  |
| Anti-spray Device                                   | Rubber fender extenders.  | Type C: Cost \$ <u>414.00</u><br>Type D: Cost \$ <u>414.00</u>  |  |
| Back-up Alarm                                       | Must meet state specification.  | Mfr. <u>ECCO VARIABLE DB</u><br>Cost \$ <u>230.00</u>   |  |
| Brakes  | 4-wheel hydraulic disk brake.   | Cost \$ <u>INCLUDED</u>   | Deduct \$ <u>0</u>                                     |
| Brakes  | Air, Drum or Disc. Refer to Washington State School Bus Specifications manual.  | Disc Cost \$ <u>3,888.00</u><br>Drum Cost \$ <u>N/A</u>   | Disc Deduct \$ <u>N/A</u><br>Drum Deduct \$ <u>N/A</u> |
| Color   | Exterior white roof.  | Cost \$ <u>INCLUDED</u>   |  |
| Door Locks  | Vandal lock system on all exterior doors.   | Cost \$ <u>559.00</u>   |  |
| Driver's Seat                                       | Suspension type, 6-way adjustable, with lumbar adjustment. Cloth panel covers.  | <b>Non-Air</b>  | <b>Air</b>   |
|   |   | Mfr. <u>NATIONAL</u>  | Mfr. <u>NATIONAL</u>                                   |
|   |   | Cost \$ <u>INCLUDED</u>   | Cost \$ <u>299.00</u>                                  |
| Fire Suppression System                             | Jomarr VT-6-E-NAF, or equal engine compartment fire suppression system of appropriate size to be installed according to manufacturer recommendation.                    | Mfr. <u>AMEREX VH25 ABC FOUR NOZZLE</u><br>Cost \$ <u>5,967.00</u>  |  |

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|--------------------------|--|---|--------------------------|
| Floor Color              | Nonstandard color.   | Cost \$ <u>459.00</u>   |                          |
| Fuel Tank                | Larger fuel capacity (Diesel only).  | Size: <u>N/A</u>  | Cost \$ <u>N/A</u>       |
| Fuel Tank                | Larger fuel capacity (Propane only).   | Size: <u>N/A</u>  | Cost \$ <u>N/A</u>       |
| Headlights               | Halogen.   | Cost \$ <u>INCLUDED</u>   |                          |
| Headlights               | L.E.D.   | Cost \$ <u>286.00</u>   |                          |
| Heater (Auxiliary water) | Auxiliary fuel-fired heating systems. Refer to Washington State School Bus Specifications Manual, page 27. | Brand: <u>WEBASTO</u>   | Model: <u>17,000 BTU</u> |
|                          |  | Cost \$ <u>2,067.00</u>   |                          |
| Noise Reduction          | Exceeding minimum specifications.  | Driver compartment  | Cost \$ <u>INCLUDED</u>  |
|                          |  | Engine compartment  | Cost \$ <u>INCLUDED</u>  |
|                          |  | Full acoustical headliner   | Cost \$ <u>936.00</u>    |
| Retarder                 | Manufacturer's standard.   | Driveline <input checked="" type="checkbox"/>   | Cost \$ <u>17,000.00</u> |
|                          |  | Exhaust <input checked="" type="checkbox"/>   | Cost \$ <u>110.00</u>    |
|                          |  | Transmission <input type="checkbox"/>   | Cost \$ <u>N/A</u>       |
| Seat Belt Ready Seat     | 3-passenger position seat with securement belts.   | Cost \$ <u>689.00 PER SEAT</u>  |                          |
| Seating System           | Identical, non-lift bus with lap-shoulder seat belt system installed in all positions.                     | 2 by 2 Cost \$ <u>20,480.00</u>   |                          |
|                          |  | Capacity <u>50</u>  |                          |
|                          |  | 3 by 2 Cost \$ <u>23,707.00</u>   |                          |
|                          |  | Capacity <u>65</u>  |                          |
|                          |  | 3 by 3 Cost \$ <u>78</u>  |                          |
|                          |  | Capacity <u>30,377.00</u>   |                          |



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|-------------------------------------|---|---|---|
| Storage Compartments                | Largest available for unit bid.   | Left side <u>16</u> cubic feet.<br>Cost \$ <u>1,074.00</u>                                    | Right-side <u>28.4</u> cubic feet.<br>Cost \$ <u>1,687.00</u> |
|                                     |   | Push-thru <u>N/A</u> cubic feet.<br>Cost \$ <u>N/A</u>  |   |
| Strobe Light                        | Exterior roof mounted white strobe light.   | Mfr. <u>ECCO</u><br>Model No. <u>7460 LED CLEAR LENS</u><br>Cost \$ <u>223.00</u>             |   |
| Student Protection System—Installed | Electronic system to insure driver post-trip inspection of passenger compartment.                   | Mfr. <u>BLUE BIRD</u><br>Model No. <u>DA01</u><br>Cost \$ <u>284.00</u>                       |   |
| Suspension                          | Air ride (Air brake system only).   | <b>Front</b>  | <b>Rear</b>   |
|                                     |   | Cost \$ <u>1,450.00</u>   | Cost \$ <u>1,649.00</u>                                       |
| Toolbox                             | Interior, manufacturer standard.  | Cost \$ <u>84.00</u>  | Deduct \$ <u>N/A</u>  |
| Traction Device                     | Automatic chains.   | Mfr. <u>ON SPOT</u><br>Cost \$ <u>4,899.00</u>  |   |
| Traction Device                     | Sanders.  | Capacity <u>100 LBS.</u><br>Cost \$ <u>2,909.00</u>   |   |
| Transmission                        | Automatic—Allison, PTS 3000 or equal.   | Mfr. <u>ALLISON</u><br>Model No. <u>3000 PTS</u><br>Cost \$ <u>6,573.00</u>                   |   |
| Vehicle Securement System           | Must meet state specification.  | Mfr. <u>BLUE BIRD</u>   | Cost \$ <u>794.00</u>   |

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|--|---|--|---|
| Video Camera Systems—Installed                           | Digital audio/video system for monitoring the passenger compartment with more than two cameras.     | Mfr. <u>REI</u><br>Model No. <u>REI-HD6-600W-4-500GB</u><br>Cost \$ <u>2,609</u> How many cameras <u>4</u>   |   |
| Video Camera Systems—Stop Sign Camera—Installed          | Must meet state specification.  | <b>Stand Alone System</b>  | <b>Added to Interior System</b>   |
|  |   | Mfr. <u>REI</u><br>Model No. <u>HD6-600W-2-500GB</u><br>Cost \$ <u>2,487.00</u><br>How many cameras <u>2</u> | Mfr. <u>REI</u><br>Model No. <u>STD INTERIOR CAMERA</u><br>Cost \$ <u>315.00</u><br>How many cameras <u>1</u> |
| Warning Light Monitor                                    | 16 light monitoring system.   | <b>Incandescent</b>  | <b>LED Lights</b>   |
|  |   | Cost \$ <u>284.00</u>  | Cost \$ <u>284.00</u>   |
| Additional Wheelchair/Occupant Tie-down System—Installed | Must meet state specification.  | Mfr. <u>Q-STRAINT</u><br>Model No. <u>Q-8106-L2</u><br>Cost per station \$ <u>598.00</u>                     |   |
| Windows  | Laminated passenger-compartment side or rear glass.   | Side Cost \$ <u>3,514.00</u><br>Rear Cost \$ <u>1,490.00</u><br>Both Cost \$ <u>5,004.00</u>                 |   |
| Windows  | Tinted.   | Cost \$ <u>INCLUDED</u>  |   |
| Windows  | Thermal pane, left of driver and service door.  | Cost \$ <u>601.00</u>  |   |